



| DASH | FRAME | C |
|------|-------|------|
| 575 | 48 | 9.34 |
| 625 | 48 | 9.84 |

| | | | TOLERANCES UNLESS SPECIFIED | | MARATHON ELECTRIC | DRAWN MRB 3/10/1998 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-----------------------------|--------|-------------------|---------------------|---------------------|
| | | | DEC. | INCHES | | CHK | ML 4/1/1998 |
| | | | .X | ±.1 | TITLE OUTLINE | APPD | GK 4/1/1998 |
| | | | .XX | ±.03 | | SCALE | 3=8 |
| 5 | UPDATED DRAWING | TJW 05/11/2007 | .XXX | ±.005 | | REF | |
| 4 | REDRAWN ON CADD - NO CHANGE | MRB 4/1/1998 | .XXXX | ±.0005 | MAT'L. | FMF | |
| NO. | REVISION | BY & DATE | CHK | ANG | FINISH | PREV | |
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| | | | DIST | WP | | A | SS78783 5 |