



| DASH | FRAME | C |
|------|-------|-------|
| 001 | 662 | 13.31 |

| | | TOLERANCES UNLESS SPECIFIED | | MARATHON ELECTRIC | | DRAWN EL 10/04/2017 | | | |
|--|---------------|-----------------------------|-----------|-------------------|-------------------|---------------------|----------------------|---------|--------|
| | | DEC. | INCHES | TITLE OUTLINE | | CHK | | | |
| | | .X | ±.1 | | | APPD | | | |
| | | .XX | ±.02 | | | SCALE 3=8 | | | |
| | | .XXX | ±.005 | | | REF | | | |
| C | ADD DECAL | LST | 10/25/18 | MAT'L. | | FMF | | | |
| B | UPDATED TABLE | EL | 10/9/2017 | FINISH | | PREV | | | |
| NO. | REVISION | BY & DATE | CHK | ANG | ±7'30" | | | | |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT | | | | RFP | CAD FILE 606-0092 | SIZE A | DRAWING NO. 606-0092 | PAGE OF | REV. C |
| | | | | DIST WP | | | | | |