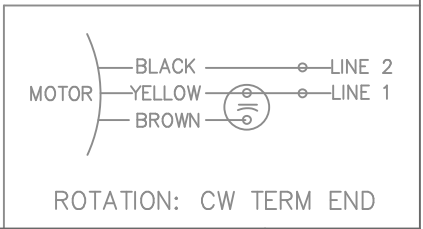


LEAD DESCRIPTION:
 1 BROWN, 1 YELLOW WITH .25 STR. QUICK CONNECTS
 32.50 - 35.50" LONG.
 1 BLACK WITH .25 STRAIGHT QUICK CONNECT
 44.00 - 48.00" LONG.
 GREEN GROUND LEAD WITH TERM. FOR
 #10 SCREW 6.50" LONG.



DASH	FR.	C
450	48	23.47

NO.	REVISION	BY & DATE	CHK	ANG	±7'30"	TOLERANCES UNLESS SPECIFIED		MARATHON ELECTRIC	DRAWN MJD 03-12-1998	
						DEC.	INCHES			
6	UPDATED DRAWING	TJW 04/13/2007							CHK MRB 03-28-1998	
5	REMOVED ENDDPLAY NOTE MANUFACTURING	DRS 08-02-2005	ML	.X	±.1				APPD ML 03-28-1998	
4	REDRAWN IN AUTOCAD	TAT 10-13-2004	ML	.XX	±.03			TITLE OUTLINE	SCALE 15=32	
3	REV'D TO SHOW ACTUAL LENGTHS - WAS 'A' SIZE	MRB 04-13-1999		.XXX	±.005			48 FR.	REF	
2	REDRAWN ON CADD	MJD 03-28-1998		.XXXX	±.0005			MAT'L	FMF	
								FINISH	PREV	
THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT						RFP	CAD FILE ss74781	SIZE B	DRAWING NO. SS74781	PAGE OF 6
						DIST WP				REV. 6